

TO BE PUBLISHED IN THE GAZETTE OF INDIA, PART I, SECTION IV  
GOVERNMENT OF INDIA  
MINISTRY OF DEFENCE


Sena Bhawan, New Delhi  
Dated 12<sup>th</sup> July, 2022

**NOTIFICATION**

No. A-22015/01/2022 – D(Estt./Gp.I) – Consequent upon inclusion in the List of Grade-I of Central Secretariat Service (CSS) i.e. Under Secretary Select List for the year 2020 vide Department of Personnel & Training Order No. 5/11/2022-CS.I(U) dated 30.06.2022, the President is pleased to appoint the following Section Officers of CSS Cadre to Grade-I of CSS (Under Secretary) on regular basis in the Ministry of Defence with effect from 30.06.2022

S.No.	Name (S/Shri/Ms.)
1	Shri Bhupesh Pillai
2	Shri Phailee Ram Meena
3	Shri Mukesh Kumar
4	Shri Naveen Rawat
5	Shri Alok Nigam
6	Shri Harish Chand
7	Shri Satish Chand
8	Shri Hanuman Meena
9	Shri S. R. Meena

2. The aforesaid appointment will remain subject to the order/outcome of the Jarnail Singh batch of cases and Writ Petitions No.6597/2012 and 3003/2013 before the Hon'ble High Court of Delhi.



(Ajay Kumar Gaur)  
Deputy Secretary to the Govt. of India  
Tele No.: 23012846

The Manager  
Government of India Press  
Minto Road,  
New Delhi - 110002

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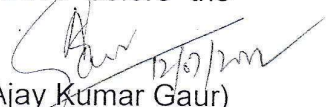
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S.No.	Name (S/Shri/Ms.)	Date of Joining
1	Shri Basistha Sah, SO	01.07.2022 (F/N)
2	Shri Rajender Kumar, SO	01.07.2022 (F/N)

2. The aforesaid appointment will remain subject to the order/outcome of the Jarnail Singh batch of cases and Writ Petitions No.6597/2012 and 3003/2013 before the Hon'ble High Court of Delhi.

  
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Deputy Secretary to the Govt. of India  
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Copy to:-

1.	Concerned Officers
2.	Department of Personnel & Training [Shri R. Chakrapani, Under Secretary(CS.I)], Lok Nayak Bhawan, 2 <sup>nd</sup> Floor, New Delhi w.r.t. Order referred to above.
3.	AO(Cash), MoD
4.	AO(DAD), MoD(Civil)
5.	Chief Security Officer, Ministry of Defence
6.	US(Genl.II)/US(Gp.II)/D(Estt.I/Gp.II)/D(Estt.2/Genl.1)/D(Estt.2/Genl.II)/D(O&M)/D(Coord)/ D(Parl)/D(B&C)/US(IT)
7.	All ASOs in Gp.I
8.	Notification Folder
9.	D(OL-V) - for Hindi version
10.	Personal File/Service Book of the officer concerned